



#### **GREENUP COUNTY AG & NATURAL RESOURCES**

January/February

In This Issue		UPCOMING EVENTS
Upcoming Events	Jan 16	Greenup County Beekeepers Meeting 6pm at Greenup County Extension Office.
<ul><li>Master Cattleman Class</li></ul>	Jan 19	Beef Cattle Quality & Care Assurance Training 10 am or 1pm at GC Extension Office (CAIP Eligible training) Please RSVP at 836-0201
<ul><li>Beginning Bee School</li><li>No Till Drill Clinic</li></ul>	Jan 22	Greenup County Master Gardener Meeting at 6pm
<ul> <li>Woods &amp; Wildlife For Your Wallet</li> </ul>	Jan 30:	No- Till Drill Clinic 6pm at Boyd County Fairgrounds Bldg (CAIP Eligible training)
<ul> <li>4<sup>th</sup> grade Ag Day</li> <li>Poster Winners</li> </ul>	Feb 10:	Greenup County Beginning Bee School 9am -2:30 Greenup County High School
One Pot Italian     Tortellini Dinner	Feb 20:	Greenup County Beekeepers Meeting at 6pm at Greenup County Extension Office
	Feb 22:	Woods and Wildlife for Your Wallet 5:30 PM at Greenup County High School (CAIP Eligible Sessions)
	February 26:	Master Gardener Meeting at 6pm
	February 27:	Services available through Greenup County Extension 10am and 6 pm – CAIP Eligible in person trainings. <b>Please RSVP at 606-836-0201</b>



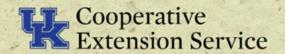
Cooperative **Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental dis-Family and Consumer Sciences may be available with 4-H Youth Development (Community and Economic Development Lexingson, KY 40506









Boyd, Carter, Greenup & Lawrence Counties present:

## MASTER CATTLEMAN

\$60 Registration Fee per Individual/Couple. Register with your local office by January 25th.

Boyd 739-5184 Carter 474-6686 Greenup 836-0201 Lawrence 673-9495

All sessions held at the Boyd County Fairgrounds Expo Building 1760 Addington Road Ashland, KY 41102

All sessions begin at 6 PM.

2/8 - Marketing 2/29 - Nutrition 3/7 - Reproduction & Record Keeping 3/14 - Genetics 3/28 - Facilities & Winter Feeding 4/4 - Animal Health

Each family that completes all 6 sessions plus BQCA and a forages program will receive a farm gate sign.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Greenup County Beekeepers' Association and the Greenup County FFA Present:

# 2024 BEGINNER BEEKEEPING SCHOOL

Saturday, Feb 10 9 am-2:30 pm

At Greenup County High School 196 Musketeer Dr. Greenup, KY 41144



\$15 PER PERSON OR FAMILY. \$10 WITH MILITARY ID. LUNCH PROVIDED!! KIDS PROGRAM AVAILABLE!

PLEASE RSVP BY WEDNESDAY, FEB 7 BY PHONE OR EMAIL 606-473-9812 EXT 2270 OR CARRIE.DAVIS@GREENUP.KYSCHOOLS.US

RAFFLE ITEMS INCLUDE: HIVE SET UP, TWO NUCLEUS HIVES, TOOLS AND EQUIPMENT, AND MORE



### **No-Till Drill Clinic**

## Tuesday, January 30 at 6:00 PM Boyd County Extension Fairgrounds Expo Building

- Seeding tips & tricks for pasture and hayfield renovation
- Calibration demonstrations
- Equipment checkout procedures for Boyd, Carter, Elliott & Lawrence Counties
- Speaker: Dr. Jimmy Henning, UK Forage Specialist
- Counts for CAIP Education Credit.

#### **Equipment On Display:**

- Great Plains 706NT
- Gandy Spred 'n Till 4ft
- Haybuster 77
- Brillion Till 'N Seed
- Woods CSS60
- Broadcast Spreader

Snacks will be provided. Feel free to bring your own dinner to enjoy while you listen to the presentations.

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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Thursday, February 22, 2024 5:30pm-8:45pm

Chain Saw

Sign in and view exhibits at 5:00

# **Free Sessions Include:**

- **Edible Mushrooms Ellen Crocker with UK**
- Pond Management Tom Timmerman with KDFWR
- Coyotes Nuisance Wes Mattox, KDFWR Biologist
- **Turkey Talk Jimmy Woods, KDFWR Biologist**
- Edible Plants Tina Potter, Master Herbalist
- Logging Best Management Practices (BMP's) Beth Williams
- Woodland Owner topics and speakers to be announced

Continuing credit hours (3) for Master Loggers

Location: Greenup County High School—Main Entrance A Free dinner will be prepared by the Greenup County FFA,

please phone (606) 473-3228 by Feb. 16 to register.

Congratulations to the 2023 4<sup>th</sup> Grade Agriculture Day Poster Class Winners. The winners were recognized at the Annual Volunteer Recognition Banquet on January 8, 2024.



Ag Day Poster Winners listed below by the school they represent.

Argillite Elementary School

Kennedy Kitchen & Rachel Miller

**Greysbranch Elementary School** 

Amelia Brown & Addison Rowe

McKell Elementary School

Sloane Lawson, Michael Lopez

& Tylann Wolfenbarker

Wurtland Elementary School

Jameson Lucas

Maycee Wallin

Raceland Middle School

#### Adrian Gwinn, Jackson Lange, Charley Marush & Natalie Storms

#### **Ingredients**

1 pound lean ground beef

1 medium onion, chopped

1 medium carrot, chopped

3 tablespoons minced garlic

1 teaspoon dried oregano

1 teaspoon Italian seasoning

2 (15-ounce) cans no-salt-added tomato sauce

1 (8-ounce) package fresh sliced mushrooms

4 cups fresh prewashed spinach (remove stems and tear large leaves into pieces)

1 (19-ounce) package frozen cheese tortellini

1 cup low-moisture, part-skim shredded mozzarella cheese

#### **Directions:**

Wash hands with warm water and soap, scrubbing for at least 20 seconds.

Gently scrub the onion and carrot with a clean vegetable brush under cool running water before preparing them. Rinse the mushrooms under cold running water, being sure to remove any dirt; pat dry.

Heat a large nonstick pot or skillet over medium heat and add ground beef, onions, and carrots. Cook until ground beef is browned and has reached an internal temperature of 160 degrees F, using a food thermometer.

Drain fat from ground beef mixture. Add garlic, oregano, and Italian seasoning; stir until combined.

Add the tomato sauce, mushrooms, and spinach. Stir until mixture comes to a boil. Cover with lid and simmer on low for 10 minutes. Remove lid and gently stir in frozen tortellini. Cover and cook tortellini following package directions (usually 2 to 5 minutes). Top with mozzarella cheese and allow it to melt before serving.

Source: 2022 KYNEP Food and Nutrition Calendar





Greenup County Extension Service 35 Wurtland Avenue Wurtland, KY 41144

RETURN SERVICE REQUESTED

Enjoy your newsletter,

Linda Hieneman, Greenup County Extension Agent for

**Agriculture & Natural Resources** 

Linda S. Hueneman

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